

**AGENDA**  
**CITIZENS ADVISORY COMMITTEE (CAC)**

Clark County

Department of Juvenile Justice Services

Director's Conference Room, 601 N. Pecos Road, Las Vegas, NV 89101

Telephonic Conference: Dial In Number 712-775-7031 Meeting ID Number 409-624-212

June 3, 2015 at 9:00 a.m. to 11:00 a.m.

- I. Call to Order
  - II. Public Comments
  - For Possible Action III. Approval of May 6, 2015 minutes
  - For Possible Action IV. Approval of Agenda
  - V. Receive the Director's Report on the Activities of the Department of Juvenile Justice Services (DJJS)
    - a. Budget/Personnel Update
    - b. Legislature
    - c. Juvenile Detention Reform
    - d. Juvenile Justice Programming
    - e. DJJS Strategic Plan and Clark County School District (CCSD) Data
    - f. Assessment Center Update
  - VI. Presentation from Dr. Lisa Morris Hibbler regarding the National League of Cities Technical Assistance Project
  - VII. Informational Items
    - a. Announcements
    - b. Other information that may be of interest to the Committee and the public
    - c. June 30, 2015 Membership Renewals – Update on Agenda Item that goes before Board of County Commissioners on June 2, 2015.
  - For Possible Action VIII. Members to create a Strategic Plan for 2015-2016
  - IX. Identify emerging issues to be addressed by the Committee at future meetings.
  - X. Public Comments
- Next meeting July 1, 2015 at 9:00 a.m., Director's Office Conference Room, 601 N. Pecos Road, Las Vegas, NV 89101
- XI. Adjournment

Date Posted: May 27, 2015

This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Juvenile Justice Services Administrative Building 601 N. Pecos Rd, Las Vegas	Clark County Courthouse 200 S. Third St., Las Vegas
Clark County Government Center (Principal Office) 500 S. Grand Central Parkway, Las Vegas	Las Vegas City Hall 400 E. Stewart Ave., Las Vegas
Winchester Recreation Center 3130 S. McLeod, Las Vegas	Paradise Recreation Center 4770 Harrison Ave., Las Vegas
Spring Valley Library 4280 S. Jones, Las Vegas	City of Henderson 200 Water Street, Henderson
City of Mesquite 10 E. Mesquite Blvd, Mesquite	City of No. Las Vegas 2200 Civic Center Dr., NLV
City of Boulder City 400 California Ave, Boulder City	Clark County Reg. Govt. Center 101 Civic Way, Laughlin

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Director's Office of Juvenile Justice Services at (702) 455-5210. Advance notice of twenty-four (24) hours is requested.

For copies of agenda items and supporting backup materials, please contact Satonya Boyd, Administrative Secretary, at 702-455-5210.

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee's jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted agenda.